

# G O D and the K I N G.

I A. B. do swear.

1. 2. 6. 16. **I** Counsel thee to keep the Kings Commandement, and that in regard of the *Oath* of God. For verily men do swear by the Greater, and an Oath for Confirmation is to them an end of all strife.

*That it is not lawfull to take Arms against the King.*

Prov. 20. 31. And a King, against whom there is no rising up, if thou hast done foolishly in lifting up thy self, or if thou hast thought evil, lay thine hand upon thy mouth. See *Ecclef.* 10. 20.

Rom. 13. 1, &c. Let every soul be subject unto the higher Powers, for there is no power but of God. The Powers that be are ordained of God. Whosoever therefore resisteth the Power, resisteth the Ordinance of God, and they that resist shall receive to themselves damnation.

*And that I do abhor that trayterous Position.*

Rom. 12. 9. Abhor that which is evil.

Gen. 49. 6. O my soul, Come not thou into their secret, unto their Assembly, mine honour, be not thou united, for in their anger they slew a man, and in their self-will they digged down a wall, &c.

2 Tim. 3. 1, &c. This know also, that in the last days perillous times shall come, for men shall be Lovers of their own selves, &c. *vers.* 4. Traytors, High-minded, from such turn away, &c.

Jude 8. Those despise Dominion, speak evil of Dignities.

*Of taking up Arms against his Person.*

2 Sam. 1. 14. How wast thou not afraid to stretch forth thine hand to destroy the Lords Anointed. See 1 Sam. 31. 4. and 1 Sam. 26. 8, 9. Destroy him not, for, who can stretch forth his hand against the Lords Anointed, and be guiltless, *v.* 16 This thing is not good that thou hast done, ye are worthy to die, because ye have not kept your Master the Lords Anointed.

*Or against those that are commissioned by him in pursuance of such Commission.*

1 Pet. 2. 14. Submit your selves to every Ordinance of man for the Lords sake, whether it be to the King, as *Supream*, or unto Governours, (*Captains*) as unto them that are sent (or *commissioned*) by him, for so is the will of God, &c. Read on to the end of the Chapter.

Mat. 26. 51, 52. One of them which were with Jesus, stretched out his hand, and drew his sword, & stroke a *Servant* of the High Priests, and smote off his ear. Then said Jesus unto him, put up again thy sword into his place, for all they that take the sword, shall perish with the sword.

*And that I will not at any time endeavour any alteration of Government either in Church or State.*

Prov. 24. 1-22. My Son, fear thou the Lord and the King, and meddle not with them that are given to change (*Heb. changers*) for their calamity shall rise suddenly, and who knoweth the ruine of them both?

Ecclef. 2. Who so knoweth the Commandement, shall feel no evil thing, and a wise mans heart discerneth both *time* and *judgement*. See *Ecclef.* 7. 15, 16, 17, 18. *Eng. Annot.*

Ecclef. 10. 8, 9. He that diggeth a pit, shall fall into it, and who so breaketh an hedge, a serpent shall bite him. Who so removeth stones, shall be hurt therewith; and he that cleaveth wood shall be endangered thereby. Read from *vers.* 4, &c. with *Eng. Annot.*

Rom. 13. 5. Wherefore you must needs be *subject* not only for wrath, but also for *Conscience sake*.

1 Pet. 5. 15. But let none of you suffer as a Murderer, or as a Thief, or as an Evil Doer, or as a *busy Body* in other mens matters. *Greek* 'Ανεστησιασμος is a Bishop in another Diocefs.

Jude 11. Wo unto them, for they have gone in the way of *Cain*, & perished in the *gain-saying* of *Core*.

1 Pet. 2. 19. This is thank-worthy, if a man for Conscience towards God endure grief, suffering wrongfully; for what glory is it, if when ye be buffeted for your faults, ye shall take it patiently: but if when ye do well, and suffer for it, ye take it patiently, this is acceptable with God, &c. See *Chap.* 3. from 9. *v.* to the end.

1 am. 6. 3. Be patient, therefore, Brethren, unto the Coming of the Lord, &c. for the Coming of the Lord draweth nigh, 2 Kings 11. 12.

God save the King.

